APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DE-PAUL'S PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	230113
3	SCHOOL CODE (IF APPLICABLE)	35200
4	COMPLETE ADDRESS WITH PIN CODE	P.O DOTMA, DIST - KOKRAJHAR B.T. A. D ASSAM 783347, KOKRAJHAR , ASSAM - 783347
5	PRINCIPAL NAME	Mr. BIJO SCARIA
6	PRINCIPAL QUALIFICATION	M.Com, B. Ed
7	SCHOOL EMAIL ID	joshybaby@ymail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8474089771

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www.depaulsdotma.in/affiliationletter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	www.depaulsdotma.in/certificateofsociety
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.depaulsdotma.in/statenoc
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.depaulsdotma.in/recognitioncertificate

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	www.depaulsdotma.in/buildingsafteycertificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	www.depaulsdotma.in/firesafteycertificate
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	www.depaulsdotma.in/selfclarification
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.depaulsdotma.in/sanitationcertificate

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	www.depaulsdotma.in/feestructure
2	ANNUAL ACADEMIC CALENDER	www.depaulsdotma.in/annualcalender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	www.depaulsdotma.in/smc
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.depaulsdotma.in/pta
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.depaulsdotma.in/boardresult

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. BIJO SCARIA
2	TOTAL NO. OF TEACHERS	14
	PGT	7
	TGT	5
	PRT	2
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	Mr. Rinkhang Narzary
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Mulan Ch Ray

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	28	27	96	one comp.

RESULT CLASS: XII

NO.	2023	REGISTERED STUDENTS	STUDENTS PASSED	PERCENTAGE	NIL
SL	YEAR	NO. OF	NO. OF	PASS	REMARKS

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234.2821
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 24

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 40
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ZfTAncfSXso?si=Tm6nd7b1itd1dCke